Housing Management and Almshouses Sub (Community and Children's Services) Committee

Date: **THURSDAY, 19 NOVEMBER 2026**

Time: 11.00 am

Venue: **COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL**

Members:

Steve Goodman OBE (Chairman)
Deputy Ceri Wilkins (Deputy Chairman)
Deputy Anne Corbett
Deputy Helen Fentimen OBE JP
Deputy John Fletcher
John Griffiths
Mercy Haggerty
Adam Hogg
Sandra Jenner
Tim McNally
Deputy James Thomson CBE
Philip Woodhouse

Enquiries: **Kelila Perry**
Kelila.Perry@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:
https://www.youtube.com/@CityofLondonCorporation/streams

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

*NB: Certain items presented for information have been marked * and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting.*

Part 1 - Public Reports

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To approve the public minutes and non-public summary of the meeting on 14 September 2026.

For Decision
(Pages 5 - 16)

4. **OUTSTANDING ACTIONS***

Report of the Executive Director of Community & Children's Services.

For Information
(Pages 17 - 18)

5. **COMMUNICATIONS AND ENGAGEMENT STRATEGY 2027-2031**

Report of the Executive Director of Community & Children's Services.

For Decision
(Pages 19 - 66)

6. **QUARTERLY FIRE SAFETY STATUS REPORT***

Report of the Executive Director of Community & Children's Services.

For Information
(Pages 67 - 76)

7. **HOUSING OMBUDSMAN LANDLORD PERFORMANCE REPORT***

Report of the Executive Director of Community & Children's Services.

For Information
(Pages 77 - 88)

8. **ESTATE REVIEW UPDATE***

Report of the Executive Director of Community & Children's Services.

For Information
(Pages 89 - 94)

9. **HOUSING MATTERS UPDATE***

Report of the Executive Director of Community & Children's Services.

For Information
(Pages 95 - 110)

10. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

11. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

12. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

Part 2 - Non-Public Reports

13. **NON-PUBLIC MINUTES**

To approve the non-public minutes of the meeting held on 14 September 2026.

For Decision
(Pages 111 - 112)

14. **CLIMATE ACTION STRATEGY - HOUSING: DECARBONISATION & RESILIENCE PROGRAMME**

Report of the Executive Director of Community & Children's Services.

For Decision
(Pages 113 - 142)

NB: In considering the following items 15 to 19, Members are acting collectively on behalf of the City of London Corporation as trustee of The City of London Almshouses charity (registered charity no. 1005857) and exercising delegated authority on behalf of the trustee.

15. **CITY OF LONDON ALMSHOUSES: RECOMMENDATIONS OF POLICY, GOVERNANCE AND ADMINISTRATION REVIEW***

Joint report of the Executive Director of Community & Children's Services and the Managing Director of City Bridge Foundation.

For Information
(Pages 143 - 148)

16. **CITY OF LONDON ALMSHOUSES: STRATEGIC CONSIDERATIONS ARISING FROM POLICY, GOVERNANCE AND ADMINISTRATION REVIEWS**

Joint report of the Executive Director of Community & Children's Services, the Deputy Town Clerk, and the Chamberlain.

For Decision
(Pages 149 - 166)

17. **CITY OF LONDON ALMSHOUSES: RISK REGISTER**

Report of the Executive Director of Community & Children's Services.

For Decision
(Pages 167 - 184)

18. **CITY OF LONDON ALMSHOUSES: ANNUAL REPORT AND FINANCIAL MODELLING***

Joint report of the Executive Director of Community & Children's Services and the Chamberlain.

For Information
(Pages 185 - 220)

19. **CITY OF LONDON ALMSHOUSES: REPORT OF ACTION TAKEN- AMENDMENTS TO THE GOVERNING DOCUMENT***

Report of the Town Clerk.

For Information
(Pages 221 - 244)

20. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

21. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**